



## **SC District Exchange Club**

### **IMPORTANT INFORMATION**

Feb. 2, 2012

Dear Club Presidents,

The following is a summary of the awards that will be presented at the District Convention on **June 9, 2012**. (Please note: Deadline to submit applications for awards is **April 30, 2012**.)

**INCENTIVE AWARD:** presented to the Club that acquires the most points for convention attendance. The winning Club will receive a National Convention Package (\$215.00 value) and \$100 cash travel expenses. The point system for this award is as follows:

President	15 points
President-Elect	15 points
Secretary	10 points
Treasurer	10 points
Board Members	5 points each
Members	2 points each

The members must be in attendance for the **FULL** day Saturday, June 9, 2012

The District Secretary and Awards Chairperson will tally the points and declare the winner at the Awards Dinner.

**Youth of the Year Award:** presented at the Youth of the Year Luncheon on Saturday, June 9, 2012.

**A.C.E. Award,** presented at the Youth of the Year Luncheon on Saturday, June 9, 2012.

**Young Citizenship Award,** Presented to an Elementary and Middle School age child who has demonstrated good citizenship in his/her community. The award will be presented at the Youth of the Year Luncheon.

**Recruiting Award:** given to the Exchangite who has recruited the most Exchangites since the beginning of the administrative year, July 1, 2011 – April 30, 2012. The figures from the National Report ending April 30, 2012, will be used to determine the winners.

**Scrapbook Award:** presented to the Club that submits the best scrapbook depicting its activities and programs for the year. Scrapbooks should be brought to the convention for judging.

**Best Bulletin Award:** **This entry must be turned in to National by April 10, 2012.** The winner will be announced at the Convention Dinner. If you have been submitting your Club's bulletin to Elaine Schupp, ([islebcnu@gmail.com](mailto:islebcnu@gmail.com) or [sc.exchangites@gmail.com](mailto:sc.exchangites@gmail.com)) (mail to Elaine Schupp, P.O. Box 451, Isle of Palms, SC 29451-0451) the Journal's Editor, it will be considered for this award. If not, **three** issues of your Club bulletin should be submitted to the District Secretary, Dan McQueeney [tctape@comcast.net](mailto:tctape@comcast.net) **no later than April 30, 2012.** Issues submitted for judging should have been published **between July 1, 2011 and April 30, 2012.**

**Exchangite of the Year Award:** nomination form is included in this mailing. This award is based **solely on service to the local club.** Entries should be submitted to the District Secretary, Dan McQueeney [tctape@comcast.net](mailto:tctape@comcast.net) **no later than April 30, 2012.**

**Growth Awards:** plaques given to the first place winners in each of the following membership categories:

LARGE CLUB	100 or more members
MEDIUM CLUB	40-99 Members
SMALL CLUB	39 members or less

The figures from the National Report ending April 30, 2012, will be used to determine the winners.

**Club Participation Award:** application enclosed

**Club of the Year Award:** application enclosed

All application forms required for District Awards are attached for your convenience. Please send your applications to **Dan McQueeney**, District Secretary **no later than April 30, 2012.**

**PLEASE REMEMBER AND ADHERE TO ALL DEADLINES AS YOU MAKE PLANS TO ATTEND AND PARTICIPATE IN OUR DISTRICT CONVENTION.**

**District Secretary:**  
**Dan McQueeney**  
**1832 Maybank Hwy.**  
**Charleston, SC 29412**  
**E-mail: [tctape@comcast.net](mailto:tctape@comcast.net)**



## South Carolina District Club of the Year

The Club of the Year Award is designed to encourage maximum Club participation in the National Program of Service and local community activities. The reporting period for this award shall be July 1, 2007 through April 30, 2008. The Club of the Year Report must be filed and in the hands of the Secretary **no later than April 30, 2012.**

The award will be presented at the District Convention. The first place Club will receive a plaque for their achievements. The Club finishing second will receive plaque/certificate.

### **Qualifications:**

1. The activities report should be supported by all available material including photographs and copies of newspaper articles in order to receive the maximum points.
2. The following Programs of Service will be used in judging:

	(Maximum points)
(a) Book of Golden Deeds	10
(b) Crime Prevention Program (each program)	10
(c) Fire Prevention Program (each program)	10
(d) Family Days	10
(e) Freedom Shrine-Presentation (list locale & date)	10
Rededication (list locale & date)	5 each
(f) Proudly We Hail Presentation	10
(g) Milestones of Freedom	10
(h) "GIVEAKIDAFLAGTOWAVE" Project	10
(i) One Nation Under God Program	10
(j) Youth of the Month/Year (Club level)	10
(District level)	10
(k) ACE award (Club level)	10
(District level)	10
(l) Young Citizenship (Club Level)	10
(District level)	10
(m) Sunshine Special	10
(n) Other Youth Programs (each program)	5
(o) Other Community Service Projects (each project)	5
(p) Other American Citizenship Projects (each project)	5
(q) Child Abuse Prevention Programs (each project)	5
(r) Inter Club Activities (each project)	5

(s) New Club Sponsorship	50
(t) Collegiate Club Sponsorship	50
(u) Excel Club Sponsorship	25
(v) Membership (each new member)	10
(reinstated members)	5
(each lost member)	-10
(not to include those lost by death or transfers)	
(w) Club Bulletin	20
(x) Club Social Activities	10
(y) Club Fund-Raising (each activity)	10

Each activity or program must be listed in sufficient detail with descriptions of locations, times, dates, purpose, outcome, members participating, etc.

You may document scheduled programs (Freedom Shrine in the month of May, etc.), after the close of this report.

National's April membership report will be used to verify membership reported.

Club name \_\_\_\_\_

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Club President

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Awards Chairman

**Send To:**  
**Dan McQueeney**  
[tctape@comcast.net](mailto:tctape@comcast.net)  
**District Secretary**  
**1832 Maybank Hwy.**  
**Charleston, SC 29412**



## **Official Entry Form for the SC District Exchange of the Year**

Name \_\_\_\_\_  
(As it should appear on the plaque)

Member of the \_\_\_\_\_ Exchange Club

Leadership positions held:

Committees chaired or worked on:

New members recruited during the past year:

Participation in Prevention of Child Abuse project:

Participation in Americanism project:

Participation in Community Service activities:

Why he/she should be nominated for the SC District Exchange Club's Exchange of the Year:

**Due April 22, 2011**

**Send To:**

**Dan McQueeney**

**[tctape@comcast.net](mailto:tctape@comcast.net)**

**District Secretary**

**1832 Maybank Hwy.**

**Charleston, SC 29412**



## **SC District Convention**

### **Club Participation Award**

This award is designed to encourage participation of Clubs and individual Exchangites in the activities and program of the South Carolina District. The award will be presented at the annual District Convention.

The first place Club will be awarded a plaque and the second place Club will receive a certificate.

#### **Qualifications:**

1. Club participation in District projects and activities

	(Maximum points)
(a) District Youth of the Year competition	5
(b) District Exchangite of the Year application	5
(c) District Young Citizenship application (elementary school)	5
(c) District Young Citizenship application (middle school)	5
(d) District Scrapbook competition	5
(e) District Club Bulletin competition	5
(f) District Education (Training) Conference (Minimum 2 Officers present)	5

2. Club Officer participation at District Convention  
and the annual District Convention

(a) President: in attendance at District Educational Conference	6
in attendance at District Convention	4
(b) President-Elect: in attendance at District Educational Conference	6
in attendance at District Convention	4
(c) Secretary: in attendance at District Educational Conference	6
in attendance at District Convention	4
(d) Treasurer: in attendance at District Educational Conference	6
in attendance at District Convention	4

- 3. Club members participation at District Conferences and the annual District Convention
  - (a) Club members: At least 10% or part thereof membership in attendance at District Educational (Training) Conference 2
  - in attendance at District Convention 1

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Club President

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Date

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Club

**Send To:**  
**Dan McQueeney**  
**[tctape@comcast.net](mailto:tctape@comcast.net)**  
**District Secretary**  
**1832 Maybank Hwy.**  
**Charleston, SC 29412**



## **SC District YOY & ACE Awards**

### **IMPORTANT NOTICE!!!!!!**

If you do not have official entry forms, go to the National's website ([www.nationalexchangeclub.org](http://www.nationalexchangeclub.org)) and look under Youth.

#### **YOY Essay Topic:**

**All Aboard! Today's Youth Strengthening America, One Community at A Time**

**Deadline: April 30, 2012**

**Send To:**

**Elizabeth Grantham**

**[cainhoy@bellsouth.net](mailto:cainhoy@bellsouth.net)**

**District Youth of Year Chairperson**

**1344 Royal Links Dr.**

**Mt. Pleasant, SC 29466**



## **SC District Young Citizenship Award**

If your Club awarded a Youth Citizenship Award, submit him/her for this years' District Award. The award will be presented to the winner at the annual District Convention.

Name: \_\_\_\_\_

\_\_\_\_\_  
Club President

\_\_\_\_\_  
Date

**Deadline: April 30, 2012**

**Send All Pertinent Information To:  
Elizabeth Grantham  
[cainhoy@bellsouth.net](mailto:cainhoy@bellsouth.net)**

**District Youth Chairperson  
1344 Royal Links Dr.  
Mt. Pleasant, SC 29466**